

# SOCIOLOGY OF SEXUAL FASCISM

(A pathological review on limiting sexual relations and its individual and social consequents)

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**Abstract:** Human beings are the only animals who do not obey nature law and in turn the deadliest illnesses and biologic, mental and social deviances are found among human beings. Preventing sexual instinct from being naturally satisfied causes different diseases and most of mental-social breakings have originated in this limitation.

The definition of sexual tendencies and suppressing them in children and adolescences are international phenomena that are free from social and political biases of groups, sects and governments; this category is reproachable and exposed to limitation by the religious fundamentalists and Orthodox Socialists to the same degree.

A morality which rejects natural sexual tendencies and does not differentiate them with prostitution is itself a kind of dictatorship; as it is an anti love and life power. Natural and biologic laws are the basis of civilization and freedom. Compulsory morality makes natural emotional and sexual relations commonplace and across the society paves the ways for the appearance of macro social deviances and misbehaviors.

Sex is a social, cultural and biological category and an interdisciplinary knowledge for studying it one should have an open and non ideological insight.

In this article, sexual relationships have been discussed with a social pathological approach and in terms of "fascism, the bastard child of sexual suppression", "sex limiting and the development of social damages", "sex limiting and social and global dictatorship", "sexual relationships and challenges of democracy", and so on.

**Keywords:** *Sexual Relationships, Fascism, Sex Suppression, Sex Revolution*

## I. INTRODUCTION

The dramatic and uproarious collapse of Saddam Hussein- Iraqi dethroned dictator- in 2002 had such significance in the crisis-stricken and back warded region of the Middle East

that motivated us to write this article. During Saddam's capturing and trials I wrote two journalistic notes titled "Farewell to the dictator" and "Up with democracy".

We have always been interested in the rise and collapse of the dictators. There are two questions preoccupying our minds: "Why, as the civilians of the Middle East, do we apt to create and venerate the dictators?" and "During the early 21st century the toiler masses celebrated independency of colonies and the decline of the classical dictatorship, in this situation what can be the mystery of the survival of the Middle East dictators?"

Although democracy in its general term has had some reformist approaches and a few services for developing and adjacent countries like Iran, it has been more often as a tool at the service of group settlements of the capitalist party and the market. While studying the factors of democracy institutionalization in the society, we will find that there is a gap between the rate of basic differences in developing and developed countries. Since the events of September 11 the various events in the societies and generating damages in the region have provoked this concern. It seems that a key aspect of the problem is the rate of position institutionalization and understanding democracy among the masses and the normative beliefs in the public area. The elitist approach of democracy, that is the reflection of the defect of the civil institutes in the developing societies, may easily be distorted in political erosion and its outcomes will disappear in a short time; like the very case of "Iranian contemporary reform" during the late 20th century. Three month before Saddam's collapse Iraqi people voted in him at 99%, and we observed that when the conditions changed and the Arabic Fascism collapsed the same people lowered Saddam's statues in Iraq cities and broke them in the most detestable way.

Recently, when the presidential election in France was held, an opinion poll stated its results and some hours after the elections finished the results indicated

that "Sarkozi"- representative of the Market and Liberals in consistence with Shirak's policies won the majority of votes with a little difference from Socialists. The difference between the final results of the election and those of the opinion poll was not considerable. In the dynamic field of sociology this is considered to be a "problem". What is the cause of this problem and the similar ones?

In a country like Germany, the Public Party of the Greens or the opponents of globalization for protesting to the anti-human and utilitarian policies of the Market and Neoliberals stay a long time in the pavements, intersections, and highways; in order to express their protest against passing of a tank carrying pollutant nuclear materials take refuge or go on hunger strike. It is while the public opinions in the adjacent regions such as Iran are under the influence of groups and classes' passing benefits. In these societies social damages are increasingly growing. The rates of poverty, masses' helplessness, the diffusion of century's deadly diseases like AIDS, addiction, mental and sexual abnormalities, and unemployment are becoming more evident these days. Accident reports of the newspapers and broadcastings in these countries show that these societies have the potential of damage generating and the possibilities of paving the ways for major social crisis. Libertine crimes and even the ways of committing these crimes among the lower classes of the society indicate of an abnormal wave in the context of the society that requires academic and multidiscipline studies about social damages.

## II. RESEARCH DESIGN AND ITS IMPORTANCE

This article seeks to investigate a sociological approach to the group and mass psychological origins of "sexual deviations" and its aspects and changing it to one of the most critical collective damages of the developing and even the developed societies. The rate of sexual deviations and abnormalities is a case at the summit of academic studies and one of the most money consuming pathological cases in the field of social issues in the modern world.

AIDS, fornication, homosexuality, child hurting, torturing, street disturbances, murders resulting from sexual and honor issues, violence, massive murders of children and women in the cities, sexual deviations among students and so forth from a sociological point of view and its consequences are some of the problems this article seeks to investigate their collective psychological origins. This article goes on to understand how obstructing and deviating the natural process of sexual relationships does result in damages and pave the ways for the rising of some deviational evolutions such as fascism and dictatorship across the society?

The current study has been conducted in an undeveloped patriarchal society. There are numerous murders because of honor, killing women and girls for their love affairs, and detecting sex bonds and deviated networks that motivated us to conduct this study. It is expected to cover some parts of these disasters, their individual and collective deviational origins, the reasons of abnormality diffusion, their future outcomes in the case of not being controlled, and finally social planning among organizations. This article tries to disclose the tabooed aspects of this case, it's "redline" nature and illustrates the ways of establishing dictatorship and totalitarianism under the shadow of limiting mass sexual freedoms.

It is worth to say that as the general framework of our article has been drawn from theories of Wilhelm Rish – a noted figure in social psychoanalysis of 20th century- so we have tried to integrate the biological theories with social and applied psychoanalytical cases to analyze social damages of the developing societies.

The importance of this discussion lies in its novelty, taboo and basis breaking of the case. Discussing sexual relationships through a sociological lens with the aim of investigating and illustrating the relationship between these topics, establishment and survival of the closed political structures, Fascist and Narcissistic figures are among the most important and controversial topics; at the same time are the anatomy of development barriers in these societies. It should be said that our target society is not a political structure of a certain country or criticizing a certain approach or ideology, but the study aspects and meanings are universal; as we believe that all the sexual and mental norms are some universal concepts. What is vital is the ability in localizing the origins of the norms, socio-cultural reasons and the backgrounds of study society.

## III. SOCIOLOGICAL BACKGROUNDS OF THE CASE

One-hundred years ago this question was posed "Whether man is a live mass of protoplasm, a socio-cultural creature or a combination of both of them?" Answering this question has led to different thought and scientific approaches; in contrast it has caused various contentions and disputations. Social psychology- mainly developed in America and Australia-, however, has bridged this gap and more or less has answered the most critical questions.

20th century was a tensional and critical century for the global society and public opinions. The greatest revolutions in the world and the region of the Middle East, proponent movements of democracy such as: women, workers, and students movements, the establishment and rising of the Greens and public populations, enormous social and political revolutions like: Russian' October Revolution,

African and Asian revolutions, the movement of colonies independency and in contrast the two terrific World Wars, thousands of crimes like chemical operations of Japan and Kurdistan cities, Vietnam, Palestine, Latin America, the shameful killing and suppressing of thousands of people, killing thousands of actives in human, peace and freedom fields are just a part of illegal crimes the regional and international totalitarianism committed to reach their utilitarian objectives. The processes of the masses' stupefaction, stultify, and busing them in the context of poverty and ignorance by means of ideology and legitimization are parts of the most inhuman and dangerous aspect of democracy's deviation that have resulted in the appearance of social ,cultural, and even biological abnormalities among the masses. The outputs of such an ill and injured collective and historical memory are seclusion and disillusionment among the masses to participate in civil issues, unresponsiveness and indifference toward social duties, lack of participation in participatory works, and in contrast , the radical currents with destructive aims, regional and international terrorism are other plagues facing modern generations.

We believe that one can follow the trace of most of these misbehaviors in global level and as a common issue in mental-intellectual basis related to the biologic matters which gains a social aspect, say, it deviates the natural process of sexual demands.

Beyond doubt, our objective is not to illustrate a psychoanalytical description of the sexual relationships or to investigate psychological aspects of this case, but our focus is on the social aspect of this case which includes its disadvantages to the backward masses. The findings of most of the sociological-psychological researches indicate that the gap between " morality and instinct" can have extensive social and individual consequences (Ritzier, 2000). The outputs of locking and obstructing the natural process of sexual energy and suggesting ideological, pragmatically and self-conventioned resolutions throughout the history of sexual relationships has resulted in ill-like challenges in different areas of social life, for example: war, matrimony, politics, sports, education, driving and so on.

If the ultimate goal of some sciences like psychoanalysis with its related fields is just to explain biologic mechanisms, it seems that they are in serious structural challenges with sciences like sociology, law and so forth. Integrating the historical outputs of psychoanalysis with humanistic objectives of sociology for understanding the masses' concerns and relationships is the key point of our discussion.

Social democracy as an ideal and human system is universally realizing and in order to reach this concept the society has paid an extravagant expense.

Whether can not , at least at a part of the world, this kind of democracy be the saviour of those masses once have been deprived culturally, exploited materially, and indignant mentally? Those masses that once created Mussolini and Hitler and worshiped them and supported the two World Wars by the last atom of their strength.

#### IV. BEHAVIOURAL DAMAGES AND ABNORMALITIES OF SEXUAL DEVIATIONS (BIOLOGICAL-SOCIAL ASPECTS)

Understanding the importance of sexual health and satisfaction regarding human mental health is not so difficult. If this satisfaction is as important as food, then its fair distribution across the society is as important as the distribution of the economical goods. We observe that all the cultural activities in all the fields such as: literature, poetry, arts, dance, customs, cinema and so on have some relations with sexual affairs. Among individuals' interests and favorites, sexual desires are the most permanent one. The patriarchal system with its very harsh and iron regulations in relation with religion, culture, and marriage is against natural sexual desires, and also the theme of ancient fictions and myths and many literary and cinema masterpieces of the present time is the repetition and succession of human's sexual economy.

The basis of psychoanalysis with asocial approach is that mankind in his sociological definition- social actor- always seeks happiness and resuscitative pleasure. So, how can we justify these increasing destructions, wars, and insecurity across the world? How is it possible that suppressor and destructor systems easily attract the public opinion of the masses and accompany it with their fascist policies, it is why they have deviated the most enormous achievements of mankind. Do not have these extensive contrast and contradictions origin in personality-mental conflicts of the masses that they have obtained from educational-social environment? Those masses who break the taboos earlier treat them in amore realistic or clearer way, more quickly encounter the natural sexual desires, and finally respond their social and human needs earlier. It was these masses that formed the four great revolutions of the current century, revolt against anti-mass dictators, presented the movements of peace, women, students, and more importantly the independency of the colonies and release of the slaves.

It is the mental abnormality of people and the masses that decreases them for mutual understanding with those individuals who are at their similar social position to change the status quo. The claim of the radical communists about this matter that a psychopathy is an exceptional state exclusive of Bourgeois' well-to-do women can be disclaimed by

reasoning. Psychopathy of the exploited and painstaking classes of the society results from their lack of cultural experiences.

With impudence and in an unconsidered way they revolt against the universal mental slaughtering of the masses. The well-to-do citizen endures his psychopathy with sobriety and tries to show it as a commonplace fact. Among the extensive masses of the workers, psychopathy gets a more common, widespread, and catastrophic form. It is a plain matter that the stagnancy of sexual process has a primary role in the anti-social motives and sexual deviations. In other words, blocking and defecting the performance of natural sex results in the development of deviational and ill-like motives. The intensity of any mental disease has a direct relationship with the resistance rate and abnormality of sexual relationships. Therefore, the perspective of recovery and success rate in patient's well being has a direct relationship with the possibility of establishing a sexual relationship and feeling complete satisfaction with it.

The constant suppression of sexual stimulations and their obstruction pave the ways for the experiences of childhood to return, and then individuals are prevented from reaching social maturity. In the recent decades sophisticated psychoanalyst have proved that psychopathy is the disease of the masses. It is just a tentative finding drawn from the psychological rupture and sexual theory and this case originates in the disorders of the natural sexual abilities.

#### **V. LIMITING NATURAL SEXUAL DESIRE; ITS SOCIAL AND INDIVIDUAL DESTRUCTIVE CONSEQUENCES**

The process of intentional denies and suppression of sexual desire by the society results in the obstruction and decline of sexual energy and finally child's permanent dependency on parents. It, however, paves the ways for social and individual psychopathy and tensions. This procedure is against the natural process of a balanced "sexual economy". It is taken for granted that the process of life is the same as the sexual process, as sexual and herbaceous energy is alive and obvious in any "living creature". The concealed energies and backgrounds of destruction in human will activate and overflow due to sexual obstruction and limitation. Once the concealed and destructive energies release, if they don't pass this natural process, we will observe some common mechanisms in the normal and hysteric behaviours. These cases are more widespread in collective plays, like: among football fans, voters, street protesters, demonstrators and the young's movements. Another harmful aspect of this case lies in abusing, reproducing, and illegally distributing private films like those of family parties, public pools, wedding

parties, birthday parties, occasional appearance of sexual bands, and night parties.

If the biologic energy does not release in accordance with its natural process, extensive social crisis that have individual aspects and backgrounds will take two statuses (Danino, 2005) : 1. Self-destructing status such as: addiction, alcoholism, ostentation, incest, violence, sexual child hurting, sexual crimes, venereal diseases like: AIDS and Seflis; 2. Applied psychoneurosis : paranoia, schizophrenia, depression, narcissism, unresponsiveness, work alienation, different personality conflicts, escaping from responsibilities, vocational exhaustion, decreasing productivity, lack of commitment, and protest are among other symptoms of psychopathied identities that their natural sexual desires have not been satisfied, suffering from moral and legal tensions and privations. Natural sexual desires and instincts are frequently called pessimistically by some names like: deviation, discourtesy, profligacy, and immorality. Psychopathy, identity nonplus, depression, false infirmity, lack of motivation and perseverance, crime and deviation are some parts of irrational treatments, emotional and sexual privation and limitation.

Suffering from high effects of taboo, suppressing the natural desires and privatizing our psychological identities, we have been taught to conceal the realities, or express them visa versa in our future life. Is there an individual in the Third World countries to respond a questionnaire of a simple research frankly? Why are the findings of social researches in undemocratic and suppressed social systems contrary to the realities? From the early childhood we are learned to deny the realities, adjacent and biological needs, make them as something unphysical, unarguable and prohibited. As a result, we would be ambiguous, alien, absolutist, recluse, non-social, idealistic, irresponsible, and more importantly unpredictable identities in most of the fields like: sports, art and political behaviors, social activities, architecture and housing we prefer internal elements on the external ones; that is, we pay more attention to the beauties of inside rather than outside. Our social and political behaviours, too, do not follow reasonable order, but tend to be some emotional and hysteric plays.

The modern masses' deviational tendencies toward sexual taboo breakings (satellite, the Internet,) in such an extensive range do indicate of what? Most of the field works and library studies especially in those closed and undemocratic societies indicate of the young generations' extremist tendency toward taboo and redline. Seeking banned sexual demands from the limitations of educational rules indicates of the need of society to increase its potentials. The incident reports of newspapers are marked by some severe and harsh crimes in relation with sex and its

concealed items. Family crisis and similar diseases originate in this mentally ill structure (the plague of our time) change into the secondary nature of individuals; this disease displays itself in social plays and collective activities. The followings are among social and individual consequences of this case: hysteric acts, destroying public places, expensive emotional rebellions, designing and maintaining suppressor wars, destroying the habitats, sadism, addiction, alcoholism, sex, and suicide.

Freud, father of psychoanalysis, once had said: "The only element that can destroy the destructive villainy in human nature is releasing the natural power of love." This statement means, directing and leading the natural process of sexual relationships in their legal cycle, is a remedy to the abovementioned diseases and a solution for modern man's problems. Actionist Neo-Freudists like Wilhelm Rish, who was a student and colleague to Freud, then criticized Freud's merely biological approaches and analysis on sexual explanation and its deviations; as sex is a rather socio-cultural topic and has relativist positions in cultural fields.

#### **VI. FASCISM; THE BASTARD CHILD OF ANTI-SEX CULTURE**

Among other main objectives of this article we can refer to the necessity of investigating and reconsidering some deviations like: European fascism, the suppressor Stalinism, Baasism in the Middle East, the existence of the major and minor dictators around the world-mainly in the exploited regions-, close searching and finding the origins of some crimes like: sex related murders, illegal abortions, sex trade, AIDS, homosexuality, fornication, destroying the seeds of motivation in the children and the young, venereal diseases, ostentation, turning human and lovely relations into commercial items, modern man's reclusion and confusion are concerns one can find their sociological aspects beneath the debris of civilization's deviation process and the supported suppression and obstruction of sexual tendencies. It is beyond doubt that utilitarianism groups and communists search their interests and objectives through suppression and taboo making.

In the early 20th century, the victory of Fascism and European extensive dictatorships was the most natural result of the widespread mental and collective diseases among Europeans who deliberately endured the democracy system and were supposed to be the multitude of Fascism Lords, namely: Hitler and Mussolini.

The conflict between "nature and culture", "body and soul", and "morality and instinct" is a historical contrast. The chronic tensions of this ill mechanism lie in the profound and concealed layers of the

masses and social structures' historical memory (Rish, 2003). The ideological conflicts and dogma morality penetrates into the mental structure of all actors; as Freud has said: "Culture is the output of the suppressed instincts." Can we justify the movements of women in the 1950s and 60s after the wave of pervasive freedoms in sex relationships in the developed countries in the same direction with this theory? Is not the appearance of Fascism and Nazism, the out breaking of regional and international deadly wars the speaking evidence of instincts' overflow and suppressed deposits in the masses; those masses that have been deviated and prevented from meeting their natural needs by the excuse of morality and ideology?

Are not the collective hysteric actions and the rough street plays among the masses, mainly among the young, indications of releasing the heavy layers of their suppressed legal demands? Suppressing the natural sexual tendencies of a generation, with any excuse, interest, justification, or convention, can pave the ways for the appearance of dictatorship misthinkings, social isolation among the masses, the rise of some conflicting, dependent and alien identities, and is the wrong cycle of reactionary traditions' deepening and maintaining and stepping into the field of modern slavery.

Those social systems which are fascist and suppressor- what we saw in the European Fascist in the early 20th century- convey their continuation and legitimacy process as a cultural item to family and education systems, so by the means of inclusive training and ideological tools, and legitimating (see Hubermas viewpoints on reversing the public field), try to maintain this ill process- that has no result but increasing the level of psychopathy among the masses and generations. The young of each generation are the representatives of the coming generation. The behavioral rebellions among the modern generations are not from obstinacy, but a kind of capacity making for accepting the new responsibilities. It seems that most of the challenges in the families between older and younger generations are some invidious of the elders and their mental resistance against civilization achievements, mainly in the field of sexual and cultural relationships that the modern generations are enjoying.

Suppressing the sexual tendencies is a part of communities' education systems. The relationship between totalitarian patterns in family education and suppressing sexual tendencies is a matter deserving further considerations. It was the father-oriented family education in the 1920s and 30s in Germany that raised Hitler. The major part of reactionary and conservative traditions spread fear and panic and root

out love and life. The directed and institutionalized cycle of suppressing sexual relationships can bring about social crisis and even social-political confusions and abnormalities, escaping from collective participations, escaping from responsibilities, and social distrust are just some consequences of this problem's diffusion across the society.

## VII. SEXUAL ORIGINS AND TRACES OF DICTATORSHIP

The international Fascism was the result of the severe and reactionary response to centuries of totalitarian governments; people's pressing and profound need to freedom from one hand, and the fear of responsibilities resulted from such a freedom from other hand produce fascistic thought. Suppressed and exploited masses seek totalitarian governors instead of having hope in independency and freedom. As we observed, 3 months before Saddam was dethroned, a referendum was undertaken in Iraq in which he won 99% of the votes; more surprisingly, the same masses wildly laid Saddam's statues down after his decline. Masses' disappointment in freedom fighter organizations, economic crisis, and the undeniable need to freedom result in fascistic thought and make individuals to succumb to totalitarian governors, that is, they repeat their fathers' actions.

The European Fascist, and in contrast, social democracies, have confirmed that suggesting freedom will result in fascism, unless serious measures are undertaken in educating and preparing people to satisfactorily accept the daily life's responsibilities and social and political conditions necessary fulfilling this goal are provided. Otherwise, violence, sadism, and the development of some kinds of social superstitions and deviations will be brought out by fascism.

From then the aspects of civilization, social-political system and governors felt that they had the authority of determining the fate of natural sexual process for the masses and made use of this matter in terms of utilitarian contracts to legitimize their power and to justify it, they developed a kind of anti-sexual culture and did serious damages to this topic. The alienated modern man, who is supposed to be a wheel of industry, has given his will to the governors (Mohsenie Tabrizi, 1992). How much of the media productions are dedicated to sex and violence? The statistics of 2000 show a high rate of sexy telephone conversations in America, a society that is thought to have the most promoted social system that is free from sexual privations.

The Far East societies (e.g. China, India, Japan, ancient Persia, and so on) with their historical sexual suppression had followed their long-term political, social, and economical objectives (Afzali, 2001). The

continuation of political totalitarian culture, economic exploitation, and the duration of patriarchal social system originate in this iron-like rules of sexual privation and deviation.

The primitive tribes with their simple structure and being free from conventions, by keeping the natural balance of this topic reached to some developed stages in productive economic (i.e. agriculture), such an achievement that is beyond the imagination of most post-industrial countries (White, 2000). The more the nature and conventions integrate with civilization benefits and their biased conventions, the more social-mental disorders develop.

Suppressing sexual desires is considered to be an effective method for economic exploitation. The primitive tribes, unlike the modern civilization, understood the coordination of physical maturity and its relationship with the appearance of sexual demands. There was no kind of imposed marriage among them. Are not the compulsory marriages among close relatives that still have a reluctant and compulsory aspect in societies like Iran, a purposeful search of economic benefits in the patriarchal systems? Do not prearranged marriages pave the way for the appearance of psychopathic identities, family destruction and making them the subordinates of the older generations? If Freudist perceptions and explanations about human biological aspects and its individual and social damages are controversial and questionable, should not we doubt about the universality of dictatorship and Fascism? Why the Third World generally, and the Middle East especially are apt for rising modern dictators and fascists? For example, Baasism in Iraq and Syria, Generalism in Turkey and Pakistan, Talibanism in Afghanistan, Stalinism in Russia, Populism in Kampuchea, minor and major dictators in Latin America (e.g. Pinochet), Sheikdoms of the Persian Gulf, African colonial and dependent social and political systems. Can these absolutist and suppressor systems appear in the developed societies of Europe? In other words, whether can developed public opinions and unsuppressed identities of these societies endure such suppressor and anti-welfare systems? Can we just explain this damage by oil economics, or better to say, oil dictators? Is the lack of political parties and powerful civil institutes sufficient for explaining this problem? It seems that the aforementioned cases are just prerequisites; there is another lost chain, that is capturing, repressing, alienating public opinions with ideological and legitimizer tools, or by means of media advertisements, fear, panic, threat, punishment, or more importantly by "sexual privation and limitation".

Fascism as a form of social-political system, though has superficially died, whether has departed from the minds of the civilians of the western and central Europe? Is the Baasism of Iraq removed by the death of Saddam? Whether the slave and suppresses minds of Mesopotamia after thousands of years being in this situation, have been ready to accept an appropriate and populist alternative in these bloody and gloomy days of democracy?

Those slave minds are accustomed to be alien, make idols and are in search of some "masculine", which can support and lead them. Above all the social and civil solutions, whether isn't such an anti-mass to somehow the offspring of sex conflict and conventional taboo making in the natural process of sexual relationships in macro and structural level? Whether biological sexual relationships and creating iron treaties and putting some dogma regulations on it and taking it out from its physiological trace do not develop some kinds of mental procedures to raise fascistic relations and to remove elites? Are not these weakened collective awareness the canon of raising the major and minor fascists across the societies and in the minds of actors?

The survival of absolute patriarchal culture requires suppressing natural desires, especially instinctive and sexual desires (Misters, 2000). The lack of out breaking of these plant instincts paves the way for the violence occurring in childhood and mental abnormalities of older ages, and these complex processes are the best sauce for forming, appearing, and maintaining the ideologies of "control and suppression" across the society. Can not we attribute the harsh violence of the extremist and radical groups- those who kill hundreds daily and destroy residential, commercial, religious, and political buildings with suicide operations- to the unreasonable and unscientific suppressions on their natural needs and suppressor treatments with their human feelings under the name of ideology and taboo?

Suppressing the natural process of sexual tendencies among individuals, according to cultural relationships and individual groupism makes preparation for the appearance of life orientation. If the destructive mood of this process results in some wild behaviours like: terror, murder, violence, suicide operation, genocide, sadism, addiction, and alcoholism, its sublimative mood can result in increasing mental and physical abilities in the individuals. The latter case can be seen in the culture of the Far East and in their collective and group sports. Yoga, ascetic, theosophy, hunger strike, martial arts, and hypnotism are seen in the cultural backgrounds of the Indians, Chinese, Japanese, and ancient Iranians. Unfortunately, natural instincts most of the time are been used as a tool in the hands of excessive martial movements for anti-

human and destructive objectives, or in contrast for fulfilling their goals. In the near past we saw that most of the guerrilla and armed groups in response to any sexual behaviour castrate their members or committed them the most severe punishments. Transforming the individual to a mere mechanical energy and his marital dogma fostering are among the most important ways supported by the dictator systems in fostering passive masses and mechanic creatures.

One of the major secrets of masses' psychology is that the medium matured individual, medium child and juvenile (in terms of intelligence and social class) are more apt to succumb to the lack of happiness in life, rather than trying to reach it, especially when this struggle is laden with some torments (Rish, 2003). We watched a mover confession of a terrorist group on TV had been arrested and put on trial in the fall of 2006 in Kurdistan, Iraq; that extremist religious and fundamentalist group assumed killing as its mission. Their confessions indicated that the rate of dictation and submission of these measures prevented any doubt in their objectives' legitimacy and dried the seeds of rebellion in their minds. Being frightened or threatened by the transcendent or a sub-system which direct, allure, or justify them is another reason of these barbaric and violent behaviours. Can not we investigate and justify the origins of this anti-human and social destructive energy in the education dogma suppressions and the ideology of these groups?

Except for the field of politics, in the field of education, can not we attribute the major part of the plagues of this field like: quitting school, lack of motivation, repetitive absence, cheating, moral and sexual abnormalities, denouncing and escaping from society's value and norm system, having recourse to risky behaviours like: sex, smoking, addiction, alcoholism, homosexuality, and consuming mental drugs to desired or undesired obstruction of natural desires and unacademic and ideological treatments with biologic needs or deviating the natural process of sexual topics in the most sensitive period of human life? This plague is evident in the ideological and concentrated education systems in most parts of undeveloped countries (Safavi, 1995).

The stress from pleasure and happiness is the basis of negative and anti-life theories, in turn; it paves the ways for establishing dictatorship. The central point of these thoughts is the panic of independency and freedom in life. This panic is the most important means an individual or a group applies to have dominance over the majority of people. From agriculture age onwards that the natural conventions of life have been destructed between the dogma and fascistic wheels of regulations, interests in superstitions, sadistic insurgence, huge deviations, interests in despotism, fear of responsibility, and

unsatisfactory of life process have formed the central cores of modern human's concerns and objectives. The unsatisfied suppressed masses not only developed the dictators (Timors, Alexanders, Zahakis, Changizes, Hitler, Mussolini, Stalin, and Saddam), but also worshiped them. The increasing regional and international disasters are the results of the masses' obstinately treatments with the internal and adjacent realities and their alienation from these cases.

The origin of tendency toward dictatorship is the natural output of educations of those families purposefully or unawardedly pursue disillusionments, limitation, and privation in their children. Suppressing sexual tendencies and wrong and unreasonable treatment with this biological-social topic is the preface of this chronic human tragedy.

### VIII. SEXUAL RELATIONSHIPS AND CHALLENGES OF DEMOCRACY

For thousands of years despotism and its impure aspects have limited the minds of the masses. In the last two centuries, we observed how by justifying their pseudo beliefs, wasted billions of the young and masses away in compulsory work camps, prisons, places of exile, and fields of war; the very young who could change the relationships of exploiters. How much of the budgets of regional and international wars are sufficient to make a world free of war, poverty, and diseases? Why the contemporary democracies have not succeeded to release the modern human? As the sediments of feudalism are still in the vessels of the suppressed human's ill corpse.

We saw that at early 20th century, the masses strengthened those bloodthirsty dictators and played their roles in slaughtering different nations. What is the scientific justification of million massacres in two World Wars? If does not the unconscious overflow of collective disease of suppressed masses for the excuse of superficial freedoms? The origins of modern movements were autonomy of the masses, the young, women, workers, and teachers movements in the past century indicate of the pressing need of suppressed and disuse minds of the masses. We saw that the Leninist democracy could not last in the ill and depotismed minds of Czarina Russians' minds; those masses from their minds and their sediments created the taboo of "Stalin" then scattered.

Who can not attribute the deviation of the idealistic system of "Leninist social democracy" in the early 20th in Russia-the output of human's Bolsheviks' intellect and changing it to the most anti-human and hateful anti-social-political system, the black dictatorship of Stalin- to the mental suppressions of the masses in the Soviet Union? Whether the scatter of soviet's political-social system, the scatter of the

history of sexual suppressions and educational dogma justifications has not been for denying and avoiding from sexual realities of the masses? Stalinism used family and education at the service of its radical and party policies to the same extent to Hitler. Saddam Hussein, too, at the highest point of his fascist power emphasized on changing the aspects of family and "masculine breeding" in the families to expand his martial power across the region and sometimes accompanied it with gratuity and threat. Are not all of these cases for sexual exploitation among social groups?

Ideology has a historic challenge unparallel interests with knowledge (Enayat, 2006). Understanding sexual relationships and sex of each period of time is indicative and predictor of education and social-political systems dominating in that era. Did not modern Neo-liberalism and machinery democracies gain their continuation and safety through sexual release and qualitative change of anarchistic relations of the first half of 20th century?

Knowledge, nowadays, instead of its critical and redeemer mission has got some pragmatic and utilitarian positions. Under the name of scientific achievements, the masses are suppressed and slaughtered, and this case in the Middle East and other crisis-stricken regions of the world such as: Vietnam, Iraq, Kurdistan, Afghanistan, Kampuchea, Japan in the 1940s, Palestine has got a "human tragic" form. Ideologies are usually utopian and inflexible. In this situation, the academics and scholars are in search of name and the harbinger elites disappointed from the masses to have the sufficient potential for accepting and exercising the gifts of democracy. In such a deadly gap across the world, we have the appearance of ill-like processes in social and political fields such as: fascism, regional and local dictators, regional wars, fatal diseases like: AIDS, addiction, committing suicide, and so on. Is not the rampant wave of mental-destruction resulted from unsafing sexual relationships from the early childhood in the closed and ineffective systems of family and education pave the ways for the development of the above mentioned anti-applied topics?

The parents by suppressing sexual desires in their children make them ready for an indiscriminate imitation in a wider level these results in breeding some passive generations for accepting dogma and fascist policies of dictators arising from the heart of disillusioned masses. There is no doubt that sexual successes result in the appearance of effective and useful individual that at last leads in increasing professional efficiency. The history of patriarchy shows that in the ancient times people used to castrate their children physically, but at the present times there is no need to this deviative physical topic,



as reactionary traditions and ideology make them barren mentally. The previous system by doing so used physical power of the "males" in agriculture, while today it is done to subjugate the internal desires false humility; in order to prolong despotism civilization has sought to suppress instincts. There is no doubt that during history the radical political movements castrate their forces to have focus on group and institutional objectives or by over limiting this topic have tried to use their troops' physical and mental power to reach their goals. Mental health of a society relates to this case that how much the members enjoy unsuppressed and undeviated natural sexual relationships.

The case is that civilization, culture, inflexible and iron conventions in education and children's socialization pave the ways for sexual deviations and consequent social and individual diseases. For more evidence on this claim, we refer to the field evidence of anthropology and researches of some scholars like Malinowski- the noted English anthropologist (1884-1994) conducted among some African tribes. He proved that the process of sexual experience and its culture in the first tribe- Trubriand- was a democratic and healthy one, and it had the minimal rate of sexual and social misbehaviours, as they were free of arbitrary and suppressor systems. Marriage among that tribe was voluntary and without force or compulsion. Some distance away from that tribe, they studied the second one-Amphlet-, in which unreasonable family rules and patriarchy had developed some mental, sexual, and social abnormalities that nowadays are common across Europe. The rate of distrust, stress, suicide, and sexual deviations between these two tribes was remarkably different.

## IX. CONCLUSIONS

Human beings' nature does not recognize limitation and has a permanent and historical challenge with human bureaucratic conventions in the field of social and biological fields. There is no place for doubt that each healthy man is proponent of freedom in the pure sense of the word. Democracy is not a gift to be granted to an individual or a group; in order to reach it, we should expose its barriers and try to remove them (Zahedi, 2004). Among these structural and mass barriers one can refer to material misfortunes, economical distresses, and epidemic galloping poverty that sear the powers of love and life and result in deviations and diseases. Knowledge can be an appropriate alternative for fighting fascism and a legal excuse for defending freedom. The current position of human beings owns to the committed and bold efforts of those scientists who believe in "human"; those who dedicated their lives to their beliefs and researches, as they believe that the

misfortune rising from poverty had been a good bed for development of the major and minor dictators.

Interweaving sexual topics, and more importantly sexual relationships in religions and value textures of different societies neither decreases the importance of discussion nor can result in taboo or ignoring the objective and controversial realities of this biological-social topic. Each society based on its functional, value, and normal system has had some macro or micro programs for resolving and reasonable directing of sexual order.

The very classic form in every society is the institute of family with the main duty of regulating and directing sexual issues. Owing to the weakening of previous relationships in family, the basis of this institute has undermined, so the industrial and post-industrial evolutions of the recent century have challenged governors, thinkers, and voluntary populations to find ways to resolve the so-called sexual deviations in this field.

Bertrand Racel- the English committed thinker- was among the first ones to remind the necessity of reforming the early conventions or establishing new regulations in some important field like: street walkers, sexual abnormalities and so forth for the health of society. Parsonzian approach to this topic and the necessity of reserving the health and balance of social system require us to think of a reasonable solution reserve social benefits and against its threats, regarding the deviative processes of this damage and a would-be social crisis.

What biologically is alive, in its nature has a reasonable and healthy process. When its natural growth is prevented, this process is deviated and results in misbehaviour.

Deviation is the canon of fear, the human and redeemer knowledge is a rescue and a worthwhile preserver for the ill and psychopathy human of the alien contemporary world. The scientific, informative, and mass oriented struggles in the coming decades will come to result and the findings of humanists' researches will overcome the chaffy systems of strangulation and dictatorship-which abuse unawareness, poverty, and ignorance of the masses.

It is obvious that establishing and restricting correct, scientific, and cultural relationships in the field of sexual issues are not duties of policy makers or authorities. The mass needs are aspects of social democracy that should be learned and exercised. In the suppressor and absolute observer systems, there is no place for parties, NGOs, or civil institutes. Scientific journals can not expose this field boldly or it is not of their concern and public awareness can not digest these exchanges easily. Security, dogma and ideological organizations of any society suppress the collective discussions on these matters. So, dealing

with these discussions confines to the private meetings or some self-censored articles in a few specialized journals or in university classes. It is while those masses are dealing with the most extensive and important social-biological need.

History has proved that the range and legitimacy of the scientific findings human is far deeper than the contemporary fascist turbulences. Histories of contemporary Europe and the Far East have confirmed these realities. Our children will write the names of true servers of human concerns in a situation that there will be no longer any place for fascist receptions and the names of anti-knowledge and anti-life dictators.

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