THE ROLE OF BELIEFS ABOUT THE NATURE OF KNOWLEDGE IN SECOND LANGUAGE LEARNING AMONG STUDENTS CHINESE INSTITUTES

Wail Muin Ismail^a, Muhammad Azhar Zailaini^b, Di Xuan^c

^{a, b, c} Department of Education, University of Malaya, , 50603, Kuala Lumpur, Malaysia Corresponding author: wail77@yahoo.com

> Available at http://www.ssrn.com/link/OIDA-Intl-Journal-Sustainable-Dev.html ISSN 1923-6654 (print) ISSN 1923-6662 (online). Ontario International Development Agency, Canada

Abstract: This Study aims to explain the role of the beliefs about the nature of knowledge as an important contributing factor in second language learning and its practice. They reflect the viewpoint of the individual about what and how knowledge can be acquired and the degree of certainty.

The present study sought answers to the following questions:

- What are the overall the beliefs about the nature of knowledge of students at Institute of Education in China?
- Do beliefs about the nature of knowledge of students at Institute of Education in China by gender and level?
- Is there a significant correlation between student's beliefs about the nature of knowledge and achievements and to what extent the level beliefs about the nature of knowledge explains from students' achievement?

The researchers have modified the Epistemological Beliefs Questionnaire of Schommer(1990) , which consists of 35 items divided into five domains: quick learning, Certain knowledge, Omniscient authority, innate ability and simple knowledge. The validity of the questionnaire has been substantiated by submitting it to a set of experts. Reliability is ensured by using test retest method. Relevant and quantitative data were collected and analyzed. 229 Questionnaires were distributed randomly to Students of educational institutions in China. The findings revealed that the students reached a acceptable level in beliefs about the nature of knowledge, Where scored "simple knowledge" the highest average, while the "innate ability" is the lowest average. The female students achieved better beliefs about the nature of knowledge than the male students.

Concerning the academic level there statistically significant differences in favor of a third year and fourth and this shows the development of the student's beliefs thorough studies. Further, there is a negative relationship Between beliefs about the nature of knowledge and academic achievement; Where they did not predict high academic achievement among students.

Keywords: China Arab relations, Language, foreign trade, nature

INTRODUCTION

Relationships between China and Arab go to very ancient times and it might be traced to two thousand years ago. Therefore China is one of the countries in which Arabic entered in earlier time [36]. Nowadays, more and more Chinese people have begun to pay attention to Arabic language. Arabic is considered to be one of the oldest languages in the world with a wealth of knowledge. It is spoken by more than two-hundred and sixty million people throughout the world and is the main language of most of the Middle East. In recent years, China has rapidly developed close relations and friendships with these Arabic countries in respects of politics, economy, commerce and cultural communication. And learning Arabic opens up many employment possibilities in a number of different industries such as oil, travel and finance [35]. In addition to the more than 23 million of the Chinese Muslim, Arabic plays an important role for Muslims because Arabic is the language of the Holy Quran [38].

For these reasons, there are many Chinese institutes which provide Arabic language as the second language learning. They provide a three years education for diploma degree. Their aim is to create practical special talents who are competent for jobs in foreign affairs, foreign trade, international cultural communication, management of enterprises, press, publication, foreign language teaching and studies of foreign problems etc.

The students are expected to command a sound basic knowledge of Arabic language and literature and the skills of listening, speaking, reading, writing and translating [39].

In this way, the students of Arabic language institutes in China have the greatest need for the beliefs that play a major role in the development of learning and study of the Arabic language and move them to higher stages of thinking, understanding and access to the use of metacognitive strategies [2].

[12, 22] also indicates that students' beliefs about language learning is in cognitive psychology, and also their beliefs about the nature of knowledge and learning, has been investigated that they are part of metacognitive knowledge, which include that all individuals understand about themselves as learners, including their goals and needs.

The study of individual differences in learning is a major concern among both linguists and educationists; as some learners have more flexible criteria for the monitoring than others. Also differing by their learning, some learners are more successful in the use of effective strategies to learn from others, and as well for language learners, some students are able to achieve higher efficiency in mastering the language of others [20].

For this reason, learning is an active process, where learners acquire knowledge on their own. They have different ideas about learning, and thus determine how they should obtain the necessary information and evaluate the effectiveness of their strategies. So the Beliefs about the nature of knowledge and learning greatly influence the learning process and could either facilitate or hinder the successful language acquisition [5]. As they appear to have a potentially tremendous effect on students' motivation towards language learning, willingness to accept challenges, interpretation of mistakes, language learning strategies, and academic performance [14, 29, 27].

According to Cohen, successful learners, who tend to contextualize analysis of linguistic items, have organized thought and ideas detailed about their language learning. As a result, they are able to use effective strategies and reflect on their language learning experiences. On the contrary, for less successful learners, they either lack the verbal abilities or the successful learning experiences. The findings by [18] demonstrated significant positive relationships between traditional teaching/learning conceptions and naive belief such as 'innate/fixed ability' and 'certainty knowledge.

More specifically, the beliefs about the nature of knowledge are considered fundamental and important to learners' progress and second language learning and its practice. They reflect the viewpoint of the individual about what and how knowledge can be acquired and the degree of certainty [5].

Moreover, the individuals have multiple beliefs about the nature of knowledge and learning, ranging from simple ideas to complex ideas; the complex ideas are those which refer to beliefs derived from reason. The ability to learn is acquired. The knowledge is tentative and should be explored .While the simple knowledge refers to the naive belief; that means the knowledge is simple, it is handed down by authority, the ability to learn is innate, the learning is quick and knowledge is certain and some knowledge should be explored [25, 26].

Much more interesting, [28] explains the epistemological belief system illustrating the interplay among culture, ways of knowing, epistemological beliefs, beliefs about learning, self-regulated learning and classroom performance as shown in Figure 1.

As well as, studies [23, 27) have shown that students' academic performance is influenced by their beliefs about intelligence, knowledge and learning, and that students who believe in fixed intelligence and knowledge of simple and quick learning are avoiding obstacles, and use ineffective strategies, and exhibit negative behaviors to adapt when faced with challenges and difficulties. This strongly correlates with a low level of cognitive performance.

And [21] indicates that teachers must recognize the different learning strategies with their students and plan teaching strategies suitable for the growth and integration of the learning procedures of the learner and encourage the learner to adopt a strategy of independent learning. Also [30] suggests that teachers should be vigilant to the beliefs that attracts students with them to the classroom, and that weakens their level of knowledge, and limit their use of effective strategies and the impact on the level of motivation and their academic performance.

1.2 Objective of the study

The beliefs about learning play a major role in the development of learning and study of the Arabic language and move them to higher stages of thinking, understanding and success. Furthermore, this study is aimed at examining the epistemological beliefs among students of Chinese institutes and to clarify its role in learning a second language. We propose the following questions:

- What are the overall beliefs about the nature of knowledge of students at Institute of Education in China?
- Do beliefs differ about the nature of knowledge of students at Institute of Arabic language in China by gender and level?

• Is there a significant correlation between student's beliefs about the nature of knowledge and achievements and to what extent the level beliefs about The nature of knowledge as explained by students 'achievement?



Figure 1: The epistemological belief system

2. METHODOLOGY

2.1Population and sample of the study

The population of the study is composed of Malaysian students who are studying in the Institute of Arabic language in China.

The researchers distributed the questionnaire of Epistemological beliefs to a random sample from the society of the study which amounted to 229 students distributed as follows: Institute of Arabic language in Zhengzhou, (16 males and 5 females), Anthawkanço (62 males and 78 females), and Kunming (22 males and 46 females

2.2 Study's Instrument:

[25] Questionnaire of Epistemological beliefs includes 63 paragraphs distributed in five dimensions namely: Quick learning, Certain knowledge, Omniscient authority, Innate ability and Simple knowledge, adopted to be congruent for the Chinese environment. Accordingly, the current study developed a 35-item questionnaire after determining validity and reliability, also the arbitrators made some suggestions for modification in some paragraphs, for example:

Items befor modification	Items after modification
明确的事物,一点就通。	只要明确的事物,一点就通。
听老师讲一道他自己都犹豫不决的问题令	听老师讲他自己都徘徊不定的问题令人十
人很担心。	分不安。
一些宣称能无师自通的书籍并不是非常有	标榜能无师自通的书籍其实并不是十分有
用。。	用。

The researchers also calculated Cronbach's alpha coefficients for dimensions of Epistemological beliefs questionnaire, where values ranged between (0.71- 0.72). See Table 1.

Responses are made on a 5-point Likert scale and the response categories are assigned weights from 1 to 5, and the positive items were scored by the following key: 5= strongly disagree, 4 = disagree, 3 undecided, 2 = agree, and 1 = strongly agree. The negative items were reversed coded in order so that meaningful analyses at the subscale level could be conducted.

Scale	consistency ranged	number
Quick learning	0.71	7
Certain knowledge	0.72	6
Omniscient authority	0.72	6
Innate ability	0.71	9
Simple knowledge	0.71	7
Epistemological beliefs	0.721	35

Table 1: The coefficient reliability of Epistemological Beliefs Questionnaire

3. RESULTS AND DISCUSSION

The purpose of the present study is to explore the overall beliefs among student's Chinese institutes. To answer the first study questions, "What are the overall the beliefs about the nature of knowledge of students at Institute of Education in China?" The researchers calculated the means and standard for the study dimensions as it is shown in Table 2

Subscale	Mean	SD	
Oviale la amina	2,500	0.424	
Quick learning	2.509	0.424	
Certain knowledge	2.919	0.530	
Omniscient	2.350	0.535	
Innate ability	2.116	0.430	
Simple knowledge	2.923	0.439	
Entire scale	2.563	0.471	

 Table 2: Descriptive Statistics for Each Subscale (n=229)

Table 1 shows the participants' mean scores with the SD of the five subscales. The participants scored the lowest on innate ability (mean = 2.116); as such, the participants have Naive beliefs about innate ability. The means scores of participants beliefs about quick learning, omniscient authority, and certain knowledge subscales are (mean =2.509, 2.350 and 2.919) respectively. The means scores also indicated that the participants have a low level belief on quick learning, omniscient authority and have a medium (undecided) belief on certain knowledge. The participants scored highest on the simple knowledge subscale (mean = 2.923); as such, the participants have a medium beliefs about simple knowledge. Consequently, the beliefs of students in Chinese colleges ranging from low to medium, this refers to the simple belief. The reason seems to be obvious:

1. Students and teachers are affected by Chinese exam-oriented education.

- 2. (Teachers' educational contexts) The teachers are not educated by teaching skill or any teaching training, maybe they used wrong teaching methods, such as pay attention to learning but not understanding.
- 3. (Students' educational contexts) Most of the participants graduate from secondary school, and they continued study in Chinese institute only for the certificate for future work.
- 4. (Learning environment) the students were educated in a constructivist learning environment, and show a constructivist conception of teaching and learning. [6]
- 5. The curriculum of these Chinese institute lacks the program for cognitive growth of the students.
- 6. Cultural factor: In the study of epistemological beliefs, the cultural and pedagogical contexts are often used as an explanation for the inconclusive results on the dimensional structure of epistemological beliefs [8, 9].
- 7. Also, this mediate in the belief, attributed to their reluctance when talking, and using the second language; because they do not trust themselves when spoken, as noted [31] "they believe that you should not say anything unless it is grammatically correct".

9. Public policy factor.

10. Society factor.

For these reasons, we suggest that Chinese institutes are required to develop entry requirements, such as high school education level. Moreover, training for teachers about teaching and native knowledge for theory leading students to pay attention to native knowledge is required. Otherwise, teachers' awareness of the influence of epistemological beliefs on student learning and their commitment to classroom discussions of epistemological issues, may contribute to the development of students' thinking about knowledge and knowing. It is frequently taken for granted that students possess the necessary communication skill, research skill and problem-solving skills that are aim at developing epistemological beliefs to advance assimilation to the demands of higher education [16; 17]. In this case, the institute should be providing some activities that can develop students' intelligent. At the same time, the institute could offer the Intellectual development courses for students. These results were consistent with report in [15] where results indicated that the mean scores of the five subscales ranged between (2.50 - 3.49), this indicates that the beliefs of Malaysian students grades ranging between low and medium. It enhances that these findings that are revealed by the study [18], has indicated that preservice EFL Teachers in Iran tended to hold beliefs about the innate and fixed nature of knowledge, certainty knowledge. Also, most teachers tended to endorse traditional conceptions about language teaching and cannot produce knowledge of English.

In order to answer question 2, "Do beliefs about the nature of knowledge of students at Institute of Education in China by gender and level?" The researcher used independent Sample T-test analysis for difference between the means of Male and Female Students in the components Beliefs about Nature of knowledge, ANOVA analysis for difference between the mean of students in the four education levels in the components Beliefs about Nature of knowledge, as it is shown in Table 3 and 4

Subscale						Level of sig.
	gender	Ν	Mean	Std. Deviation	T –value	0
Quick learning	male	100	2.5086	.41678	.871	At 0.05 0r 0.01
	female	129	2.5094	.43222		
Certain knowledge	male	100	2.8000	.42640	.174	
	female	129	3.0129	.58393		
Omniscient	male	100	2.3267	.42897	.739	
	female	129	2.3695	.60666		
Innate ability	male	100	2.1422	.36972	.463	
	female	129	2.0965	.42749		
Simple knowledge	male	100	2.8143	.46811	.194	
J	female	129	3.0089	.39800		
Entire scale	male	100	2.51	0.421	0.668	
	female	129	2.59	0.48		

Table 3: Results of Independent Sample T-test analysis for difference between the means of Male and Female Students in the components Beliefs about Nature of knowledge.

Table 3 shows the mean and SD of males is 2.51 and 0.421 whereas the mean and SD of females is 2.59 and 0.48, respectively. It indicates that males and females have no significant difference on beliefs about the nature of knowledge, This result conform with the study [10, 6, 11, 7, 34, 4, 29] where the results revealed no differences between the genders, and found that boys and girls had similar beliefs about nature of knowledge and knowing. While it differs with the result of [15], [19] which shows that female students scored lower than males in innate ability, whereas they are similar in Quick Learning, Certain Knowledge,Omniscient authority, and simple knowledge)

Subscale	Sum of		Mean		
	Squares	Df	Square	F-value	p-value
Quick learning	1.387	3	.462	2.620	.052
Certain knowledge	.184	3	.061	.215	.886
Omniscient authority	.875	3	.292	1.017	.386
innate ability	1.291	3	.430	2.709	.046
Simple knowledge	2.904	3	.968	5.287	.002

Table 4: Results of One way ANOVA analysis for difference between the mean of students in the four education levels in the components Beliefs about Nature of knowledge.

Table 4 shows that there is no significance difference between year level domain (first, second, third and fourth) and dependent variables: certain knowledge F(3, 225) = 2.620, P > .05. Omniscient authority F(3, 225) = .215, P > .05. and Quick learning F(3, 225) = 1.017, P > .05. Also, but is significance difference between year level and dependence variables: innate ability F(3, 225) = 2.709, P < .05. Simple knowledge F(3, 225) = 5.287, P < .05.

This result differ with the study [26, 34, 4, 19, 32] where the results revealed differences between the four level domain, and found that year 1, year 2, year 3 and year 4 students had difference beliefs about nature of knowledge and knowing, it means the belief of nature increase as the students age increase and they have a prediction relationship between year level and nature belief. It is seen from table 4 that there is no significant difference in certain knowledge, omniscient authority and quick learning, while there is significant difference in innate ability and simple knowledge. In order to identify the innate ability and simple knowledge that was behind this difference, the researcher used Tukey test for comparisons, as it is shown in Table 5

Post hoc comparisons (Table5) using the Tukey HSD test indicated that the mean score for level 4(M = 2.20, SD = 0.360) was significantly difference than level 1(M = 2.02, SD = 0.403), level 2 (M = 2.12, SD = 0.391) and level 3 (M = 2.18, SD = 0.409) students' believe in Innate ability .It means level 4 students more confident that learning ability is innate. Followed by the mean score for level 3 (M = 2.18, SD = 0.409) was significantly difference than level 1(M = 2.02, SD = 0.403) and level 2 (M = 2.12, SD = 0.409) was significantly difference than level 1(M = 2.02, SD = 0.403) and level 2 (M = 2.12, SD = 0.409), it means level 3 students more confident that learning ability is innate than level 1 and level2. Then level 2 (M = 2.12, SD = 0.39) was significantly difference than level 1(M = 2.02, SD = 0.403). It means level 2 students more confident that learning ability is innate than level 1.

Post hoc comparisons (Table 5) using the Tukey HSD test also indicated that the mean score for level 4 (M = 3.06, SD = 3.08) was significantly difference than level 1 (M = 3.01, M = 0.338), level 2 (M =2.77, SD = 0.57) and level 3 (M = 2.87, SD = 0.35) in students' believe in simple knowledge .Followed by , the mean score for level 1 (M = 3.01, M = 0.338) was significantly difference than level 2 (M =2.77, SD = 0.57) and level 3 (M = 2.87, SD = 0.35) in students' believe in simple knowledge .Followed by , the mean score for level 1 (M = 3.01, M = 0.338) was significantly difference than level 2 (M =2.77, SD = 0.57) and level 3 (M = 2.87, SD = 0.35) in students' believe in simple knowledge .Then, the level 3 (M = 2.87, SD = 0.35) was significantly differ from the level 2(M =2.77, SD = 0.57) in students' believe in simple knowledge.

In order to answer the third question, "Is there a significant correlation between student's beliefs about the nature of knowledge and achievements and to what extent the level beliefs about the nature of knowledge explains from students' achievement?" the researcher used Pearson correlation coefficient was comuted to assess the relationship between student's belief about the nature of knowledge and academic achievement, as it is shown in Table 5 and 6

Dependent	(I)	(J)	Mean Difference	_		95% Confide	nce Interval
Variable	grade	grade	(I-J)	Std. Error	Sig.	Lower Bound	Upper Bound
Innate ability	1.00	2.00	10211	.06620	.414	2735	.0692
		3.00	16643	.07343	.109	3565	.0236
	_	4.00	18857	.07970	.087	3949	.0177
	2.00	1.00	.10211	.06620	.414	0692	.2735
		3.00	06433	.07680	.837	2631	.1345
	_	4.00	08647	.08282	.724	3008	.1279
	3.00	1.00	.16643	.07343	.109	0236	.3565
		2.00	.06433	.07680	.837	1345	.2631
		4.00	02214	.08870	.995	2517	.2074
	4.00	1.00	.18857	.07970	.087	0177	.3949
		2.00	.08647	.08282	.724	1279	.3008
		3.00	.02214	.08870	.995	2074	.2517
Simple	1.00	2.00	.23683*	.07106	.006	.0529	.4208
knowledge		3.00	.13778	.07883	.301	0662	.3418
	_	4.00	05304	.08555	.926	2745	.1684
	2.00	1.00	23683*	.07106	.006	4208	0529
		3.00	09904	.08245	.627	3124	.1144
	_	4.00	28987^{*}	.08890	.007	5200	0598
	3.00	1.00	13778	.07883	.301	3418	.0662
		2.00	.09904	.08245	.627	1144	.3124
		4.00	19082	.09522	.190	4373	.0556
	4.00	1.00	.05304	.08555	.926	1684	.2745
		2.00	$.28987^{*}$.08890	.007	.0598	.5200
		3.00	.19082	.09522	.190	0556	.4373

Table 5: Post hoc comparisons using the Tukey HSD test for students' belief in Innate ability and Simple knowledge

 Table 6: Correlation of academic achievement and subscale

		academic achievement	Quick learning	Certain knowledge	Omniscient authority	innate ability	Simple knowledge
academic achievement	Pearson Correlation		1142 [*]	204**	055	125	166*
	Р		.032	.002	.409	.058	.012
	N	229	9 229	229	229	229	229

 $\ast.$ Correlation is significant at the 0.05 level (2-tailed).

**. Correlation is significant at the 0.01 level (2-tailed).

			Academic
		Epistemologi	achieveme
		cal beliefs	nt
Academic	Pearson Correlation	205**	1
achievement	Sig. (2-tailed)	.002	
	Ν	229	229

Table 7. Correlation of academic achievement and Epistemological beliefs

Table 5 and table 6 shown that Pearson correlation coefficient was computed to assess the relationship between student's belief about the nature of knowledge and academic achievement. There was a weak negative correlation between the two variables, r = -.205, n = 229, p = 0.002. It means that students overall nature beliefs are not predicted estimates of their academic achievement. This result is different with [33].

REFERENCES

- [1] Birisci, S., Metin, M., & Karakas, M. (2009). Prospective Elementory Teachers' Attitudes Toward Computer and Internet Use: A Sample from Turkey. World APPLIED Science Journal, 6(10), pp 1433-1440.
- [2] Chan, K.-W. 2000. Teacher education students' epistemological beliefs: A cultural perspec-tive on learning and teaching. Paper presented at the Australian Association for Research in Education 2000 conference, December 4–7, in Sydney.
- [3] Chan, K.-W. 2001. Validation of a measure of personal theories about teaching and learning. Paper presented at the Australian Association for Research in Education 2001 conference, December 2–6, in Fremantle.
- [4] Chan, K.-W. 2003. Hong Kong teacher education students' epistemological beliefs and approaches to learning. Research in Education 69, no. 1: 36–50.
- [5] Chan, K.-W. 2004. Pre-service teachers' epistemological beliefs and conceptions about teaching and learning: Cultural implications for research in teacher education. Australian Journal of Teacher Education 29, no. 1: 1–13.
- [6] Chan, K.-W. 2008. Hong Kong teacher education students' epistemological beliefs and their relations with conceptions of learning and learning strategies. The Asia Pacific Education Researcher, 16, no. 2: 199–214
- [7] Chan, K.-W., and R.G. Elliott. 2002. Exploratory study of Hong Kong teacher education students' epistemological beliefs: Cultural perspectives and implications on beliefs research. Contemporary Educational Psychology 27: 392–414.
- [8] Chan, K.-W., and R.G. Elliott. 2004b. Epistemological beliefs across cultures: Critique and analysis of beliefs structure studies. Educational Psychology 24, no. 2: 123–42.
- [9] Clarebout, G., J. Elen, L. Luyten, and H. Bamps. 2001. Assessing epistemological beliefs: Schommer's questionnaire revisited. Educational Research and Evaluation 7, no. 153–77
- [10] Conley, A. M., Pintrich, P. R., Vekiri, I., & Harrison, D. (2004). *Changes in Epistemological Beliefs in Elementary Science Students*. Contemporary Educational Psychology, 29, 2, 186-204
- [11] Elder, A. D. (2002). Characterizing Fifth Grade Students' Epistemological Beliefs in Science. In B.K. Hofer & P. R. Pintrich (Eds.), Personal epistemology: The psychology of beliefs about knowledge and knowing (pp. 347-363). Mahwah, NJ: Lawrence Erlbaum
- [12] Flavell, J. H. (1987) Speculation about the nature and development of metacognition. In F.E. Weinert and R.H. Kluwe, (Eds.), Metacognition, motivation and understanding, Hillsdale, NJ: Lawrence Erlbaum Associates, pp. 1-29.
- [13] Hans Otting a , Wichard Zwaal a , Dirk Tempelaar b & Wim Gijselaers b (2010) The structural relationship between students' epistemological beliefs and conceptions of teaching and learning, a International Hospitality Management , Stenden University of Applied Sciences.
- [14] Ismail, wail & et al . (2011) Epistemological Beliefs Of Students At High Schools: A Survey Study Inmalaysia. Oida International Journal Of Sustainable Development. 2,(8)40-46.
- [15] Ismail, Wail & Et Al. (2012) Epistemological Beliefs Of Undergraduate Students As Function Of Gender And Academic Level. Oida International Journal Of Sustainable Development. 5,(2)110-118.
- [16] Kaartinen-Koutaniemi, M., and S. Lindblom-Yl.nne. 2008. Personal epistemology of psychology, theology and pharmacy students: A comparative study. Studies in Higher Education 33, no. 2: 179–91.

- [17] Kember, D. 2001. Beliefs about knowledge and the process of teaching and learning as a factor in adjusting to study in higher education. Studies in Higher Education 26, no. 2: 205–21.
- [18] Ketabi, Saeed & Zabihi, Reza & Ghadiri, Momene. (2014). Pre-service English teachers' epistemological beliefs and their conceptions of teaching. International Journal of Research Studies in Psychology. 3 (1), 3-12.
- [19] Marzooghi, R, Fouladchang, M and Shemshiri, B (2008). Gender and Grade Level Differences in Epistemological Beliefs of Iranian Undergraduate Students. Journal of Applied Sciences, 8 (24), 4698 – 4701
- [20] Mori, Yoshiko. (1997). Epistemological Beliefs and Language Learning Beliefs: What Do Language Learners Believe about Their Learning?. Paper presented at the Annual Meeting of the American Educational Research Association.
- [21] Namrouti, Ahmed & Shunnaq, Koussim. (2004). The effect using of metacognitive strategies on the achievement among seventh grade students in Science subject. Journal of Educational Sciences, University of Jordan, 31 (1) 1 - 13.
- [22] Ryan, M. P. (1984). Monitoring text comprehension: Individual differences in epistemological standards. *Journal of Educational Psychology*, 76 (2), 1984, 248-258.
- [23] Pintrich, P. 2002. The Role of Metacognitive Knowledge in Learning, Teaching, and Assessing. Theory Into Practice, 41(4), 219- 225
- [24] Samimy, K. K, & Lee, Y-A. (1997). Beliefs about language learning: Perspectives of first-year Chinese learners.
- [25] Schommer, M. (1990). Effects of beliefs about the nature of knowledge on comprehension. Journal of Educational Psychology, 82(3),498.504.
- [26] Schommer, M. (1993). Comparisons of Beliefs about the Nature of Knowledge and Learning among Postsecondary Students. Research in Higher Education, 34, (3), 355–370.
- [27] Schommer, M.A. & Walker, K. (1995) Are epistemological beliefs similar across domains? Journal of Educational Psychology,87(3),424-432.
- [28] Schommer-Aikins, M. (2004) Explaining the epistemological belief system: introducing the embedded systemic model and coordinated research approach. Educational Psychologist, 39(1), 19-29.
- [29] Schommer , M & Easter (2006). Ways of Knowing and Epistemological Beliefs : Combined Effect on Academic Performance. Educational Psychology , 26(3) .
- [30] Schommer, M. (1994). Synthesizing epistemological belief research: Tentative understandings and provocative confusions. Educational Psychology Review, 6(4), 293.319.
- [31] Stefanova, Diana & Shenkova, Tsvetana . (2010). Theoretical Aspects of Studying Beliefs about Language Learning (based on the piloting of a research questionnaire). НАУЧНИ ТРУДОВЕ НА РУСЕНСКИЯ УНИВЕРСИТЕТ том 49, серия 6.3. p146-151
- [32] Trautwein, U & Ludtke, O (2007). Epistemological Beliefs, School Achievement, and College Major: A Large – Scale Longitudinal Study on the Impact of Certainty Beliefs. Contemporary Educational Psychology, 32, 348-366
- [33] Wood, P., & Kardash, C. A. (2002). Critical elements in the design and analysis of studies of epistemology. In B. K. Hofer & P. R. Pintrich (Eds.), Personal Epistemology: the Psychology of Beliefs About Knowledge and Knowing (pp. 231-260). Mahwah, NJ: Lawrence Erlbaum.
- [34] Youn, I., Yang, K. M., & Choi, I. J. (2001). an Analysis of the Nature of Epistemological Beliefs: Investigating Factors Affecting the Epistemological Development of South Korean High School Students. Asia Pacific Education Review, 2, 1, 10-21.
- [35] 丁俊, (2013) 中国阿拉伯语教育史纲, 中国社会出版社
- [36] http://www.chinaembassy.org.sa/chn/whjy/t153294.htm
- [37] http://www.importanceoflanguages.com/LearnArabic/
- [38] http://bbs.tianya.cn/post-no110-479012-1.shtml
- [39] http://sfl.pku.edu.cn/en/list.php?catid=108

About the authors

DR. Wail Ismail

Senior Lecturer, Faculty of Education, University of Malaya, Kuala Lumpur Malaysia.

e-mail: wail77@yahoo.com

Address: Faculty of Education, University of Malaya, 50603, Kuala Lumpur Malaysia.

DR. Muhammad Azhar Zailaini Senior Lecturer, Faculty of Education, University of Malaya, Kuala Lumpur Malaysia. e-mail: azhar@um.edu.my Address: Faculty of Education, University of Malaya, 50603, Kuala Lumpur Malaysia.

Di Xuan

Research Assistant, Faculty of Education, University of Malaya, Kuala Lumpur Malaysia. e-mail: 469076894@qq.com

Address: Faculty of Education, University of Malaya, 50603, Kuala Lumpur Malaysia.